



# POW/MIA 2018 Consolidated Report

Date Prepared \_\_\_/\_\_\_/\_\_\_

Report for (check one)    Voiture Locale # \_\_\_\_\_ du \_\_\_\_\_    Total Membership \_\_\_\_\_

Grande Voiture du \_\_\_\_\_    Total Membership \_\_\_\_\_

Directeur's Name \_\_\_\_\_    Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_    City/St/Zip \_\_\_\_\_

**PLEASE COLLECT THE FOLLOWING DATA:**

1. **Total Man Hours**.....@ \$5.00 per hour.....\$ \_\_\_\_\_  
*(Include all hours of travel, computer time, phone time, etc.)*

2. **Total Mileage**.....@\$0.50 per mile.....\$ \_\_\_\_\_  
*Include all travel to promenades, post office, lectures, etc.)*

3. **Actual Expenditures**.....\$ \_\_\_\_\_  
*(Postage, printing, fuel, room & meals, long distance charges, donations, etc.)*

4. **ACCRUED TOTALS**.....\$ \_\_\_\_\_  
*(Although expenses are not reimbursable, they are tax deductible. Keep all receipts for your records.)*

5. **Activities**  
*(List all activities attended at the Grande, Locale and Nationale levels, fund raising events, etc.)*


**LOCALE DEADLINE: July 1st**  
**GRANDE DEADLINE: July 15st**

Mail Consolidated Grande Reports to:  
Tony D. Cross    anthonycross8511@yahoo.com  
1317 Mulberry Ct  
Greenfield, IN 46140