



# AMERICANISM

## Consolidated Report—2018

Report for (check one)  Voiture Locale # \_\_\_\_\_ du \_\_\_\_\_ or Total Membership \_\_\_\_\_  
 Date Prepared \_\_\_/\_\_\_/\_\_\_  Grande Voiture du \_\_\_\_\_ Total Membership \_\_\_\_\_  
 Directeur's Name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_  
 Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

**GRANDE ONLY: Outstanding** Locale "Flags For First Graders" is \_\_\_\_\_ Outstanding Locale is \_\_\_\_\_ Attach Locale Report to \_\_\_\_\_

**Locale Mail to:** Grand Voiture Directeur **\*Reports due June 10th**  
**Don Caudell Jr. - 310 N Odell Street, Brownsburg, IN 46112**

**Grand Directeur Mail to:** (REPORT DUE July 15, 2018)  
 Thomas Smith, 11654 W. Waterway Dr., Homosassa, FL 34448

ACTUAL HOURS	ACTUAL MILES	ACTUAL CASH	CATEGORY <i>(Example of Activity)</i>
			<b>AMERICANISM AWARDS</b> <i>School, High School, College, Jr. ROTC, Sr. ROTC, Community Organizations, Citizens (Private), Fire Prevention, Law Enforcement, Others</i>
			<b>AMERICANISM SPEECHES AND FLAG ACTIVITIES</b> <i>Flag presentations, Flag raising ceremonies, Flag retirement ceremonies</i>
			<b>YOUTH ACTIVITIES</b> <i>Band support, Baseball, Boys and Girls State, Oratorical Contests, Scouting (Boy, Girl, Cub), Valley Forge Freedom Foundation, Child ID Programs, Driver Training, FFA, 4H, PTA, etc.</i>
			<b>COMMUNITY ACTIVITIES</b> <i>Blood donor, Community Services, Get out the Vote, National Security, Political Action, Senior Citizens, Hunter Safety Programs, Poppy Sales, Special Olympics Meetings/Promenades/Wrecks, Activities in other Fraternal Organizations</i>
			<b>HOLIDAYS AND MEMORIALS</b> <i>Calvin Kain Memorial Service, Grave Decoration, Memorial Day, Memorial Services: funerals, memorial dedications, Parade participation, patriotic events, installations, Veterans Day</i>
			<b>VETERANS</b> <i>Veterans Home Activities, Transportation to Hospitals/Doctors, Veterans Employment</i>
			<b>FLAGS FOR FIRST GRADERS PROGRAM</b>
_____ hrs.		A. \$ _____	Total Hours x \$5.00
	_____ mi.	B. \$ _____	Total Miles x \$.50 (\$1.00 for locomotive)
		\$ _____ C. \$ _____	Total Cash Spent

\$ \_\_\_\_\_

**TOTAL CASH AND SERVICES (A + B + C)**

\$ \_\_\_\_\_

**PER CAPITA (Total Cash divided by membership)**

**Sending to Grande Directeur Americanism via email:**  
 Change email address from "**troopertom@att.net**"  
 to "**dtcaudelljr@att.net**" (Thank you, Don Caudell Jr., Grande Dir)

